

Ralph E. Giese: Curriculum Vitae

Born in Detroit, Michigan: January 7, 1923
Military Service in U.S.Navy, to Lt.(jg): 1943-46

Education

Wayne State University: A.B., 1944; M.A., 1947
University of California (Berkeley): Ph.D., 1954

Honors and Awards

Fulbright student in Belgium, 1951-52
American Council of Learned Societies fellow in France, 1952-53
American Numismatic Society summer fellow, 1954
American Council of Learned Societies grant-in-aid, 1960
Rockefeller Foundation grant, 1962
Institute for Advanced Study visiting member, 1964-65 and 1975-76.
American Philosophical Society grant, 1966
Guggenheim fellowship, 1970
National Endowment for the Humanities senior fellowship, 1974
University of Iowa Senior Faculty Fellowship, 1987

Employment

Institute for Advanced Study: asst. to E.H.Kantorowicz, 1953-55
Vassar College: instructor, 1955-56
University of Washington: instructor, 1956-59
University of Minnesota: asst. & assoc. professor, 1959-66
University of Iowa: professor, 1966-88
(Folger Library: visiting professor, fall 1972)
(Ecole des Hautes Etudes en Sciences Sociales: Directeur d'études, fall, 1985.)
[Retired in 1988 to 1952 W. Harran Cir., Tucson, AZ 85704.]

Books and Monographs

The Royal Funeral Ceremony in Renaissance France. Geneva: Droz, 1960 (reprinted, 1983). In French as *Le roi ne meurt jamais*. Paris: Flammarion, 1987.
The Juristic Basis of Dynastic Right to the French Throne [=Transactions of the American Philosophical Society, 60:5]. Philadelphia, 1961.
If Not, Not: The Oath of the Aragonese and the Legendary Laws of Sobrarbe. Princeton University Press, 1968.
Francogallia by François Hotman (with J.H.M.Salmon). Cambridge University Press, 1972.
Cérémonial et puissance souveraine. France, XVe-XVIIe siècles. Paris: Colin, 1987.
Rulership in France, 15th-17th Centuries. Aldershot: Ashgate Publishing Limited, 2004.
[Reprint of 17 articles from the list below .]
Le rôle méconnu de la loi Salique: La succession royale, XIVE-XVIIe siècles. Paris: Les Belles Lettres, 2007.

Editorial Preparation

Selected Studies by Ernst H. Kantorowicz (with Michael Cherniavsky). Locust Valley, N.Y.: J.J. Augustin, 1965.

Articles

1. "The French Estates and the Corpus Mysticum Regni," in **Album Helen Maud Cam** (Louvain-Paris, 1960), 153-172. [=Etudes présentées à la Commission Internationale pour l'Histoire des Assemblées d'Etats, XXIII].
2. "Nuevos puntos de vista sobre el Juramento, 'Nos que valemus tanto como vos'," **Boletín de la Real Academia de la Historia**, 160 (1967), 209-21.
3. "When and Why Hotman Wrote the Francogallia," **Bibliothèque d'Humanisme et Renaissance**, 29 (1967), 581-611.
4. "The Monarchomach Triumvirs: Hotman, Beza, and Mornay," **Bibliothèque d'Humanisme et Renaissance**, 32 (1970), 41-56.
5. "Quod omnes tangit' -- a Post Scriptum," **Studia Gratiana**, 15 (1972), 319-32. [=Post Scripta: Festschrift for Gaines Post.]
6. "Medieval Jurisprudence in Bodin's Concept of Sovereignty," in **Jean Bodin: Verhandlungen der internationalen Bodin Tagung in München**, ed. H. Denzer (Munich, 1973), 167-86.
7. "The Presidents of Parlement at the Royal Funeral," **Sixteenth-Century Journal**, 7(1976), 25-34.
8. "Rules of Inheritance and Strategies of Mobility in Pre-revolutionary France," **American Historical Review**, 82 (1977), 271-89.
9. "State-Building in Early Modern France: the Role of Royal Officialdom," **Journal of Modern History**, 55 (1983), 191-207.
10. "Models of Rulership in French Royal Ceremonial," in **Rites of Power: Symbolism, Ritual and Politics Since the Middle Ages**, ed. S. Wilentz (University of Pennsylvania Press, 1985), 41-64.
11. "Modèles de pouvoir dans les rites royaux en France," **Annales (E.S.C.)**, 41:3 (1986), 579-99. (Translation of previous item.)
12. "Ernst H. Kantorowicz: Scholarly Triumphs and Academic Travails in Weimar Germany and the United States," **Leo Baeck Yearbook XXX** (1985), 191-202.
13. "From Monarchomachs to Dynastic Officialdom," in **State and Society in Europe from the Fifteenth to the Eighteenth Century**, ed. J. Pelenski (Warsaw University Press, 1985), 185-200. [=Proceedings of the First Conference of Polish and American Historians: Nièboròw, 1974.]
14. "Cardin le Bret and Lese Majesty," **Law and History Review**, 4 (1986), 23-54. [In collaboration with Lanny Haldy and James Millhorn.]
15. "The King Imagined," in **The French Revolution and the Creation of Modern Political Culture**, Vol. I: **The Political Culture of the Old Règime**, ed. K. M. Baker (Oxford, Pergamon Press, 1987), 41-59.
16. "Deux modèles de pouvoir selon Ernst Kantorowicz; entretien avec Ralph Giesey," **Prèfices**, 10 (1988), 113-121.
17. "Les obsèques: Le roi ne meurt jamais," in **Henri IV et la reconstruction du royaume** (Paris: Archives Nationales, 1989), 413-23.
18. "Inaugural Aspects of French Royal Ceremonials," in **Coronations: Medieval and Early Modern Monarchic Ritual**, ed. Janos M. Bak (Berkeley, 1990), 35-45.

19. "I due capolavori di Ernst Kantorowicz," in **Gli occhi di Alessandro**, ed. S. Bertelli & C. Grottanelli (Florence, 1990), 229-41.
20. "Royal ceremonial and the advent of absolutism," in **A Memória da Nação**, ed. F. Bethencourt & D. Ramada Curto (Lisbon, 1991), 169-86.
21. "Was für zwei Körper?," **Tumult: Schriften zur Verkehrswissenschaft**, 16 (1992), 79-93. [Translation, slightly modified, of Chap. 1 of *Cérémonial et puissance souveraine*.]
22. "Noël de Fribois et la Loi Salique," **Bibliothèque de l'Ecole des chartes**, 151 (1993), 5-36. [Co-authored with Kathleen Daly.]
23. "The Two Bodies of the French King," in **Ernst Kantorowicz: Erträge der Doppeltagung Institute for Advanced Study, Princeton, Johann Wolfgang Goethe Universität, Frankfurt** (=Frankfurter Historische Abhandlungen Band 39), ed. Robert L. Benson & Johannes Fried (Stuttgart, 1997), 224-239.

Reviews (** = Review article)

1. In **Isis**, 50 (1959), p. 75, of Jacob Burckhardt, *Civilization of the Renaissance in Italy* (Harper Torchback edition).
2. In **American Historical Review**, 66 (1961), pp. 715-16, of Karl V: der Kaiser und seine Zeit, ed. P. Rossow & F. Schalk (Cologne, 1960).
3. In **Renaissance News**, 15 (1962), pp. 27-28, of Claude de Seyssel, *La Monarchie de France*, ed. J. Pujol (Paris, 1961).
4. In **Journal of Modern History**, 34 (1962), pp. 190-91, of *Fêtes et cérémonies au temps de Charles Quint*, ed. J. Jacquot (Paris, 1960).
5. In **American Historical Review**, 68 (1963), pp. 1112-13, of Ivor B. Hart, *The World of Leonardo da Vinci* (New York, 1962).
6. In **Journal of Modern History**, 36 (1964), p. 53, of Roman Schnur, *Die französischen Juristen im konfessionellen Bürgerkrieg des 16. Jahrhunderts* (Berlin, 1962).
7. In **Revue d'Histoire du Droit**, 32 (1964), pp. 283-84, of Dora M. Bell, *L'Ideal éthique de la royauté en France au moyen âge* (Geneva, 1962).
8. In **American Historical Review**, 69 (1964), pp. 503-04, of Jacques Heers, *L'Occident aux XIVe et XVe siècles* (Paris, 1963).
9. In **Renaissance News**, 18 (1965), pp. 29-31, of De Lamar Jensen, *Diplomacy and Dogmatism: Bernardino de Mendoza and the French Catholic League* (Cambridge, Mass., 1964).
- **10. In **Yale Law Journal**, 75 (1966), 1064-74, of Gaines Post, *Studies in Medieval Legal Thought* (Princeton, 1964).
11. In **Renaissance Quarterly**, 21 (1968), pp. 338-40, of Samuel Kinser, *The Works of Jacques-Auguste de Thou* (The Hague, 1966).
12. In **American Historical Review**, 75 (1970), pp. 1439-40, of Ernst Hinrichs, *Fürstenlehre und politisches Handeln im Frankreich Heinrichs IV* (Göttingen, 1969).
13. In **Speculum**, 45 (1970), pp. 184-85, of E. N. van Kleffens, *Hispanic Law Until the End of the Middle Ages* (Edinburgh, 1968).
14. In **Bibliothèque d'Humanisme et Renaissance**, 33 (1971), pp. 207-09, of Domenico Morosini, *De Bene Instituta Re Publica*, ed. C. Finzi (Milan, 1969), and Jakob Wimpfeling/Beatus Rhenanus, *Das Leben des Johannes Geiler von Kayserberg*, ed. O. Herding (Munich, 1970).
15. In **Speculum**, 47 (1972), pp. 791-93, of Edward Peters, *The Shadow King* (New Haven, 1970).
16. In **Bibliothèque d'Humanisme et Renaissance**, 35 (1973), pp. 180-82, of Theodore de Bèze, *Du droit des magistrats*, ed. R. M. Kingdon (Geneva, 1971).

17. In **Bibliothèque d'Humanisme et Renaissance**, 35 (1973), pp. 183-85, of Guido Kisch, *Consilia* (Basel, 1970); Mario Ascheri, *Un Maestro del "Mos Gallicus": Gianfrancesco Sannazari della Ripa* (Milan, 1970); and idem, *Saggi sul Diplovaazio* (Milan, 1971).
- ** 18. In **Speculum**, 52 (1977), pp. 637-41, of Kathleen Cohen, *Metamorphoses of a Death Symbol: the Transi Tomb in the Late Middle Ages and the Renaissance* (Berkeley, 1974).
19. In **American Historical Review**, 82 (1977), pp. 980-81, of Lenard R. Berlanstein, *The Barristers of Toulouse in the Eighteenth Century* (Baltimore, 1975).
20. In **Catholic Historical Review**, 65 (1979), pp. 492-93, of Edward Gosselin, *The King's Progress to Jerusalem* (UCLA Press, 1976).
21. In **Renaissance Quarterly**, 33 (1980), pp. 60-62, of Quentin Skinner, *Foundations of Modern Political Thought*, 2 vols. (Cambridge, Eng., 1978).
22. In **Canadian Journal of History**, 15 (1980), pp. 276-77, of Victor E. Graham & W. McAllister Johnson, *The Royal Tour of France by Charles IX and Catherine de' Medici: Festivals and Entries, 1564-1566* (Toronto, 1979).
23. In **American Historical Review**, 85 (1980), pp. 924, of Anne Denis, *Charles VIII et les Italiens: Histoire et mythe* (Geneva, 1979).
24. In **American Historical Review**, 86 (1981), pp. 1098, of Jean-Louis Thireau, *Charles du Moulin, 1500-1566* (Geneva, 1980).
25. In **Journal of Modern History**, 53 (1981), pp. 545-47, of A. Joanna et al., *Vindiciae contra tyrannos: traduction française de 1581* (Geneva, 1979).
26. In **Renaissance Quarterly**, 35 (1982), pp. 490-91, of Claude de Seyssel, *The Monarchy of France*, trans. J. Hexter, introd. D. R. Kelley (New Haven, 1981).
27. In **Journal of Modern History**, 55 (1983), pp. 130-32, of J. Russell Major, *Representative Government in Early Modern France* (New Haven, 1980), and Manfred Orlea, *La noblesse aux états généraux de 1576 et de 1588: étude politique et sociale* (Paris, 1980).
28. In **Bibliothèque d'Humanisme et Renaissance** 47 (1985), pp. 486-87, of Andre Chastel, *Le Sac de Rome, 1527: Du premier maniérisme à la contre-reforme* (Paris, 1983).
29. In **Bibliothèque d'Humanisme et Renaissance**, 49 (1987), p. 466, of Rituale, *ceremoniale, etichetta*, ed. by S. Bertelli and G. Crifò (Milan, 1985), and Bonner Mitchell, *The Majesty of the State: Triumphal Progresses of Foreign Sovereigns in Renaissance Italy (1494-1600)* (Florence, 1986).
30. In **American Historical Review**, 92 (1987), pp. 675-676, of Jean Boutier et al., *Un tour de France royal: Le voyage de Charles IX (1564-1566)* (Paris, 1984).
31. In **The Sixteenth Century Journal**, 20 (1989), 306-07, of A. London Fell, *Origins of Legislative Sovereignty and the Legislative State*, Vol. 3: *Bodin's Humanistic Legal System and Rejection of "Medieval Political Theology"* (Boston, 1987.)